APPROVED RCN 7210-1

| U.S. DEPARTMENT OF | | | | | | | FOR PERIOD |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|------------|---------------------------------------|-------|---------------------|------------|
| HOMELAND SECURITY U.S. COAST GUARD | CASHIER A | CCO | JNTABILITY | REPORT | | | |
| CG-5394 (Rev:::6-04) | | | LINIT OR | UNIT OPFAC NUMBER | | CASHIER DESIGNATION | |
| CHECK APPROPRIATE BOX (X) | | | | UNIT OFFAC NUMBER CASHIER DESIGNATION | | | |
| MONTHLY | | | | UNIT NAME | | | |
| VERIFICATION | | | | <u> </u> | | | |
| ☐ TRANSFER | | | | ADDRESS | | | |
| LIQUIDATION | | | | NUMBER OF DAYS UNDER WAY | | | |
| STATUS OF FUNDS | | | DOLLAR | 3 | CENTS | REMAR | RKS |
| THIS VOUCHER UNPAID REIMBURSEMENT VOUCHER DATED (IF MORE THAN ONE LIST UNDER REMARKS) | | | | | | | |
| | | | | | | | |
| UNSCHEDULED SUBVOUCHERS | | | | | | | |
| INTERIM RECEIPTS FOR CASH | | | | | | | |
| CASH ON HAND | | | | | | | |
| ADVANCE ON REIMBURSEMENT CHECKS ON HAND | | | | | | | |
| RECEIPTS FOR ADVANCES TO A | | | | | | | |
| RECEIPTS FOR ADVANCES TO SUB-CASHIERS | | | | | | | |
| OTHER (SPECIFY) | | | | | | | |
| тот | NTABILITY | | | | | | |
| AUTHORIZED ACC | | | | | | | |
| DISBURSEMENT BREAKDOWN NUMBER TYPES OF DISBURSEMENTS | | | | | | | |
| PURCHASES | | | | | | | |
| TRAVEL ADVANCES | | | | | | | |
| PERSONAL CHECKS CASHED | | | | | | | |
| REGULAR PAYROLL | | | | | | | |
| EMERGENCY PAYROLL | | | | | | | |
| PCS ADVANCES | | | | | | | |
| TOTAL | | | | | | | |
| LOST/UNACCOUNTED FOR FUNDS THIS MONTH | | | | | | | |
| REIMBURSEMENTS THIS MONT | .IAN DATES) EIVED | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (MAY BE CONTINUED ON A SEPARATE SHEET) TOTAL | | | | | | | |
| ACCOUNTING DATA | | | | | | | |
| | | | | | | | |
| NUMBER OF REIMBURSEMENT CHECKS DESIRED IN THE AMOUNTS OF | | | | | | | |
| COMMENTS: | | | | | | | |
| | | | | | | | |
| TYPED NAME, RANK OR GRADE, CASHIER | | | | DATE | | SIGNATURE | |
| TYPED NAME, RANK OR GRADE, ACO | | | | DATE | | SIGNATURE | |
| TYPED NAME, RANK OR GRADE, TITLE | | | | DATE | | SIGNATURE | |
| | | | | | | | |
| VERIFICATION OF ACCOUNTABILITY | | | | | | | |
| We, the undersigned, at , on , counted the cash and verified the assets on hand, assets in transit, and transfer of accountability by examination of documents and records, and found the accountability to be as reported above. | | | | | | | |
| TYPED NAME, RANK OR GRADE, AND TITLE | | | | | | SIGNATURE | |
| TYPED NAME, RANK OR GRADE, AND TITLE | | | | | | SIGNATURE | |
| TYPED NAME, RANK OR GRADE, AND TITLE | | | | | | SIGNATURE | |
| I | | | | | | 1 | |